



**Water Resources Program**  
**Application for a Water Right Permit**

RECEIVED

MAY 31 2011

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

For Ecology Use  
(Date Stamp)

☒ SURFACE WATER ☐ GROUND WATER ☐ PERMANENT

☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

**Section 1. APPLICANT**

Applicant/Business Name:	Phone No:	Other No:
Dominique Bador and Robin Spence	509-935-4192	
Address:		
2986 Red Marble Road		
City:	State:	Zip:
Chewelah, WA, 99109	WA	99109
Email Address (optional):		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use:	Phone No:	Other No:
DOMINIQUE BADOR and ROBIN SPENCE	509-935-4192	
Address:		
2986 Red Marble Road		
City:	State:	Zip:
CHEWELAH, WA, 99109		
Email Address (optional):		

**Section 2. STATEMENT OF INTENT**

Briefly describe the purpose of your proposed project: pond for fish, wildlife, irrigation stockwater

Anticipated length of time to complete your project: 2 yrs

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
POTENTIAL FISH				CONTINUOUS ?
IRRIGATION		300/400 depending on pump	5-7 AF/YR	SEASONAL (JUNE-SEPT)
Stockwater/wildlife				CONTINUOUS during Summer
RECREATION / VIEWS		2-3 GPM (solar pump)		CONTINUOUS
TOTAL:				

~~\$403~~ 403 GPM = \$89.56  
400 gpm = .89 cfs  
3 gpm = .01 cfs

WRIA 59 - Stevens Co

For Ecology Use	APPLICATION NO: <u>S3-30640</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>5-31-2011</u> Check No: <u>\$50.00 #1356</u> <u>\$50.00 #1357</u>	ECY Coding: 001-001-WR1-0285-000011

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

Section 3. POINT OF DIVERSION OR WITHDRAWAL  
(Complete A or B, and C below)

A.) If Surface Water Source				B.) If Ground Water Source			
<input type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____				<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____			
Source Name: <u>WRIGHTS CREEK</u>				Well diameter & depth: _____			
Tributary to: <u>HUCKELBERRY CREEK (TO COLVILLE RIVER)</u>				Number of proposed points of withdrawal: _____			
Number of proposed diversion points: <u>1</u>				Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO			
Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				If available, attach Water Well Report and pump test.			
Well Tag ID No. _____							
C.) Point of Diversion/Withdrawal – Legal Description							
Parcel No.	¼	¼	Section	Township	Range	County	
<u>2615801</u>	<u>SW</u>	<u>SE</u>	<u>32</u>	<u>32</u>	<u>40</u>	<u>STEVENS</u>	
Lot(s)	Block(s)		Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:							
<u>1860</u> Feet ( <input checked="" type="checkbox"/> North/ <input type="checkbox"/> South) and <u>1555</u> feet ( <input type="checkbox"/> East/ <input checked="" type="checkbox"/> West)							
from the ( <input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input checked="" type="checkbox"/> SE <input type="checkbox"/> ) corner of Section <u>32</u> .							
Parcel No.	¼	¼	Section	Township	Range	County	
Lot(s)	Block(s)		Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:							
_____ feet ( <input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet ( <input type="checkbox"/> East/ <input type="checkbox"/> West)							
from the ( <input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> ) corner of Section _____							

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide the owner name(s), address, and phone number: \_\_\_\_\_

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

\*THAT PORTION OF THE SW ¼ OF THE SE ¼ OF SECTION 32, TOWNSHIP 32N, RANGE 40, EWM.  
BEGINNING AT THE INTERSECTION OF THE S LINE OF SECTION 32 AND THE CENTERLINE OF DUNLAP  
CREEK COUNTY ROAD No 1880  
\* E2 SW4

¼	¼	Section	Twp.	Range	County	Parcel No.
<u>SW</u>	<u>SE</u>	<u>32</u>	<u>32</u>	<u>40</u>	<u>STEVENS</u>	<u>2615110, 2615801, part of 2615820</u>

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011

### Stockwater

List number and kind of stock: CATTLE (10) SHEEP (20) year around planned  
SEASONABLY COULD BE UP TO (50) CATTLE, (50) SHEEP, depending  
on weather and grass production

Is the proposed project for a dairy farm? ☐ YES ☒ NO

### Other Proposed Farm Uses

Describe all proposed uses: Enhancing wildlife habitat, which directly  
impact inter-species balances; would attract birds, who  
could control insects better. (Island planned in the lake)

### Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: \_\_\_\_\_

## Section 8. OTHER WATER USES

### Hydropower

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

### Mining/Industrial Use

Describe use, method of supplying and utilizing water: \_\_\_\_\_

### Other Use

## Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☒ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: BELOW GRADE DUGOUT LAKE,  
CLAY LAYER VARIES BETWEEN 1 to 3 FOOT BELOW GRADE IN THIS AREA.  
5-6 ACRES LAKE SURFACE HOPEFULLY.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): CONVENTIONAL HEADGATE (20") FOLLOWED BY MEASURING FLUME (PARSHALL OR SIMILAR), INSTALLED IN DIVERSION CHANNEL TO BE DUG WITH STANDARD 24" DIGGING BUCKET. BELOW GRADE EXCAVATED LAKE. 2 POINT OF WITHDRAW N & S OF LAKE. WATER TO BE PUMPED AS NEEDED BY PTO ACTIVATED PUMP BEHIND TRACTOR, DISTRIBUTED TO K-LINE TYPE IRRIGATION PODS (LOW VOLUME/PRESSURE MOVABLE PODS. (NEW ZEALAND SYSTEM NOW AVAILABLE IN USA) )

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**  
(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)

**C.) Water System Planning**

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☐ NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system? ☐ YES ☐ NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = up to 60 ACRES

NOTE: Outline the area to be irrigated on your attached map.

## Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: FROM SPOKANE N TO CHEWELAH, WA (HWY 395)  
BEFORE CHEWELAH, TURN LEFT ON QUARRY-BROWN'S LAKE RD, GO WEST UP TO WRIGHT'S  
VALEY RD (GRAVEL) AND TURN LEFT. GO ANOTHER 2 MILES AND TURN RIGHT ON  
RED MARBLE RD. PROPERTY IS ON THE RIGHT, MAIL BOX OPPOSITE THE DRIVEWAY.  
Site Address: 2986, RED MARBLE ROAD, CHEWELAH, WA, 99109

## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

DOMINIQUE BADOR  
Print Name  
(Applicant or authorized representative)

Bador  
Signature

MAY 27, 2011  
Date

ROBIN SPENCE  
Print Name  
(Legal Owner or Part Owner Place of Use)

Robin Spence  
Signature

MAY 27, 2011  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please check the region in which the project is located:

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

